## CITY OF MIAMI BEACH

## Office of the City Manager Letter to Commission No. 187-2005



To:

Mayor David Dermer and

Members of the City Commission

Date: July 21, 2005

From:

Jorge M. Gonzalez (May / pa)

City Manager

**WEEKLY MEETING NOTICES FOR THE WEEK OF JULY 25 – 28, 2005** Subject:

Attached please find the meetings noticed for the week of July 25 – 28, 2005 in Thursday's Neighbors section of The Miami Herald on July 21, 2005.

If you have any questions, please contact the City Clerk's Office at 305-673-7411.

Attachment

JMG\REP:Ih

c: R. Parcher, City Clerk

## **CITY OF MIAMI BEACH**

**是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们** 

CITY OF MIAMI BEACH MEETING NOTICES July 25 - July 29,2005



|                   | MONDAY, July 25    | ·  |  |
|-------------------|--------------------|--|--|
|                   | 1:00 p.m.          | Barrier-Free<br>Environment Committee                  | Mayor's Conference Room<br>Fourth Floor, City Hall   |
|                   | TUESDAY, July 26   |  |  |
|                   | 9:00 a.m.          | Unclassified<br>Pension Board                          | Pension Office Conference<br>Room, First Floor, City Hall<br>(Breezeway)                         |
|                   | 10:00 a.m.         | RFQ No. 30-04/05/<br>Cultural Campus<br>Parking Garage | City Manager's Large<br>Conference Room<br>Fourth Floor, City Hall                               |
|                   | 12:00 p.m.         | Convention Center<br>Advisory Board                    | Miami Beach Convention<br>Center. Fourth Floor<br>1901 Convention Center<br>Dr., Exec. Conf. Rm. |
|                   | 1:30 p.m.          | Planning Board*  | Commission Chambers<br>Third Floor, City Hall  |
|                   | 5:00 p.m.          | Budget Advisory<br>Committee                           | City Manager's Large<br>Conference Room<br>Fourth Floor, City Hall                               |
|                   | 6:00 p.m.          | Hispanic Affairs<br>Committee                          | City Manager's Small<br>Conference Room<br>Fourth Floor, City Hall                               |
|                   | WEDNESDAY, July 27 |  |  |
|                   | 9:00 a.m.          | Commission*  | Commission Chambers<br>Third Floor, City Hall  |
|                   | 4:00 p.m.          | Miami Beach Visitor &<br>Convention Authority          | VCA Conference Room<br>555 Seventeenth Street  |
| THURSDAY, July 28 |                    |  |  |
|                   | 9:00 a.m.          | Special Master<br>Hearings                             | Commission Chambers<br>Third Floor, City Hall  |
|                   | 6:00 p.m.          | "CIP" South Pointe Master<br>Booster Pump Station      | Monty's Stone Crab Rest.<br>300 Alton Road   |
|                   | FRIDAY, July 29    | No meetings scheduled                                  |  |

\* Aired on Atlantic Broadband/Channel 20. \*\* City Commission Meetings

"We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historic community."



Miami Beach

For any and/or all of the above meetings, one or more members of the Miami Beach City

Commission July be in attendance and participate in discussions. City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting July be opened and continued and, under such circumstances, additional legal notice would not be provided. To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-specific of the Miami Beach City

Convention Center Drive. Any meeting July be opened and continued and, under such circumstances, additional legal notice would not be provided. To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-specific proceeding please contact 305-604-2489 (voice) 305-673-7524 (fax) or 305-673-